



Local #6, JATC
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Southeastern Minnesota Association of Plumbing & Steamfitting, J.A.C.

Local #6 Apprentices,

I hope everyone is having a great summer so far. The school year is fast approaching and I want everyone to be aware of a few changes this year.

- 1) Orientation will be on **Wednesday, August 28th at 5pm** * required for all apprentices
- 2) **1st Semester Tuition of \$300 will be due no later than August 28th**
- 3) The Health Insurance and Retirement Benefits presentation will be on **Wednesday, September 4th at 5pm**
 - You are not required to attend this, but I highly recommend it so you are more informed on your benefits
 - Presenters will include Dr. Kristin Kirsch from our Clinic in Rochester, Dr. Boyd Williams from the Chiropractic clinic that is included in our plan & Jon Melander from Pipe Trades Services MN.
 - Spouses are encouraged to come so they understand their benefits and how they work.
 - All journeyman members & their spouses are also encouraged to attend.
 - *Pre-registration is required from our website**
- 4) Your individual schedules and your current points letter from the Self-Elimination Point System will be mailed out Late July, please keep an eye out for those. ***If you fall below 20 points and /or 10 points, you will receive an additional letter. This letter must be signed by the owner of the company you work for or the head of manpower for that company and returned to me prior to the orientation – No Exceptions.**

I made every effort possible to try and accommodate everyone's requests for classes, but there were a few minor changes and some requests that weren't possible, so be sure to read your schedule thoroughly. It is **your responsibility** to attend every class you're scheduled for. If you have concerns about your schedule, please see me immediately.

Fraternally,

Jeremy Thompson
Training Coordinator
Local #6 Plumbers & Pipefitters JATC
Southeastern Minnesota



Southeastern Minnesota Association of Plumbers & Steamfitters, I.A.C.

Local No. 100

Notice of Meeting

The following is the agenda for the meeting:

1. Roll Call

2. Reading of Minutes

3. Treasurer's Report

4. Secretary's Report

5. New Business

6. Old Business

7. Adjourn

8. Motion for Adjourn

9. Motion for Adjourn

10. Motion for Adjourn

The meeting will be held at the following location:

Meeting Location

Secretary