

**PIPE TRADES
APPRENTICESHIP APPLICATION
FORM**

Issued By:
**Local #6 JATC
P.O. Box 6375
Rochester, MN 55903**

PLEASE REMIT TO THE ABOVE ADDRESS

***QUALIFICATIONS NECESSARY FOR AN APPLICANT TO BE CONSIDERED
FOR A PROBATIONARY PIPE TRADES APPRENTICESHIP***

1. Must be at least 18 years of age. (See section III-B-2 – Qualifications of Applicants for Apprenticeship in the National Guideline Standards of Apprenticeship);
2. Complete parts 1 & 2, and return pages 1 thru 4 with copies of the following:
 - a. Birth Certificate or other such document for proof of age;
 - b. High School diploma and transcript or High school equivalency (GED) certificate and official report of test results.
 - c. Any post-high school education information, if applicable.
 - d. Military transfer or discharge form DD-214, if applicable.

***** INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED *****

3. Appear for interview when notified.

IF YOU ARE ACCEPTED FOR A PROBATIONARY APPRENTICESHIP YOU WILL BE REQUIRED TO:

1. Serve as a probationary apprentice for a period of 1 year (1700-2000 hours of on-the-job training);
 2. Serve a 5 year apprenticeship including the probationary period (8500-10000 hours of on-the-job training);
 3. Report for work on a regular and timely basis;
 4. Provide for your transportation to and from the job site;
 5. Work under the direction of a Journey Worker on the job site and perform job duties satisfactorily;
 6. Attend related training classes regularly and maintain an acceptable average in those classes;
 7. Purchase text material for use in related training classes as required;
 8. Abide by all rules and regulations of the Joint Apprenticeship and Training Committee.
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PART 1

Application # _____
Date Provided to Applicant: _____
Date Received by JATC: _____

Please Return Parts 1&2, And All Information To:

Local #6 JATC
1470 Industrial Drive, NW
P.O. Box 6375
Rochester, MN 55903
Phone: 507-536-0304
E-Mail: tlisko@ualocal6.org

**APPLICATION FOR MECHANICAL HELPER & APPRENTICESHIP TRAINING
FOR THE PLUMBING & PIPEFITTING TRADES**

Notice to Applicant: The information you provide to complete the following is for affirmative action tracking purposes. See the last page of the application for explanations. Please write legibly, in blue or black ink.

1. _____
(Last Name) (First) (Middle)

2. _____
(Street Address) (Apt. or Box #)

3. _____
(City) (County) (State) (Zip)

4. Social Security No.: _____

5. Are you 18 years old or older? (Check One) Yes ___ No ___

6. Sex: Male ___ Female ___

7. Racial/Ethnic Group:
American Indian/Alaskan Native ___ Asian ___ Black ___ Caucasian ___ Hispanic ___
Ethnic group, if None of the Above _____

8. Have you applied for this training before? Yes ___ No ___ If Yes,
When? _____
Where? _____

9. Are you disabled/handicapped?* Yes ___ No ___

*Disability/ handicap is defined as a handicapping condition that substantially limits one of life's major activities such as walking, caring for yourself, seeing, hearing, speaking, performing manual tasks, breathing, learning, working, Do not answer 'Yes' to this question if, for example, you have a visual problem corrected by glasses.

10. Telephone Number: (____) _____ E-Mail Address: _____

11. Are you a United States Citizen? Yes ___ No ___ If No, are legally authorized to work in the United States? Yes ___ No ___

PART 2

Application # _____
Date Received: _____

**PIPE TRADES
APPRENTICESHIP & MECHANICAL HELPER APPLICATION**

NAME: _____
(Last) (First) (Middle)

<i>Education:</i>	<i>Name and Location Of School</i>	<i># Of Yrs. Attended</i>	<i>Did You Graduate</i>	<i>Subjects Studied</i>
<i>High School (9-12)</i>				
<i>Vocational. Business Or Correspondence</i>				
<i>Apprenticeship Or College</i>				

***Attach copies of diplomas, course completion certificates, completion or transcripts of course credits and GED if applicable. Your application is not complete without this information; you will not be interviewed until your application is complete.**

**JOB-RELATED
EXPERIENCE:**

Please describe any Plumbing/Pipefitting and /or construction work experience you have, including specific duties performed. Include a separate sheet, if more space is necessary.

**EMPLOYMENT
HISTORY:**

Employer _____ **Location:** _____

Length of Employment: From _____ **To** _____ **Hour/Week:** _____

Major Activities: 1. _____

2. _____

3. _____

Machines/Equipment You Used: _____

Reason(s) for Leaving: _____

(Continued)

EMPLOYMENT
HISTORY: (Cont.)

Employer _____ **Location:** _____
Length of Employment: From _____ To _____ Hour/Week: _____
Major Activities: 1. _____
2. _____
3. _____
Machines/Equipment You Used: _____

Reason(s) for Leaving: _____

Employer _____ **Location:** _____
Length of Employment: From _____ To _____ Hour/Week: _____
Major Activities: 1. _____
2. _____
3. _____
Machines/Equipment You Used: _____

Reason(s) for Leaving: _____

Employer _____ **Location:** _____
Length of Employment: From _____ To _____ Hour/Week: _____
Major Activities: 1. _____
2. _____
3. _____
Machines/Equipment You Used: _____

Reason(s) for Leaving: _____

Employer _____ **Location:** _____
Length of Employment: From _____ To _____ Hour/Week: _____
Major Activities: 1. _____
2. _____
3. _____
Machines/Equipment You Used: _____

Reason(s) for Leaving: _____

REFERENCES:

1. _____
2. _____
3. _____

HAVE YOU EVER BEEN CONVICTED OF ANY OFFENSE, OTHER THAN A MINOR TRAFFIC VIOLATION? * Yes _____ No _____

* A conviction will not necessarily disqualify you from employment, depending on the nature of the offense and the position(s) sought.

APPRENTICESHIP & EMPLOYMENT CONDITIONS:

You should be aware that, in this construction trade, you must travel to various construction projects within numerous counties covered by this Joint Apprenticeship Committee's jurisdiction. You must have reliable transportation to travel to these projects.

A requirement of this apprentice program is attendance of at least 246 hours per year of related training, in addition to your normal working hours. You will be required to attend these related training classes without monetary compensation, even if those classes are held during a normal workday.

Employment in this trade may not be full time and there may be periods of unemployment due to weather, economic conditions and other circumstances.

Apprentices start at a percentage of journeymen rate and receive periodic increases. These increases are not automatic, but depend on the progress made by apprentice in on-the-job and related training.

This occupation could involve the lifting of heavy objects, working in confined areas and working in high places, both on roofs and scaffolding.

When an offer of employment has been made, the applicant may be required to submit to a physical examination, which will include drug testing. Failure of the drug test will result in the withdrawal of the employment and apprenticeship offer and you may not re-apply for a period of one year.

I AUTHORIZE INVESTIGATION OF ALL STATEMENTS CONTAINED HEREIN AND REFERENCES LISTED HEREIN, AND AUTHORIZE MY FORMER EMPLOYERS, REFERENCES AND /OR SCHOOLS I HAVE ATTENDED TO RELEASE ANY AND ALL INFORMATION CONCERNING MY PREVIOUS EMPLOYMENT/EDUCATION AND ANY PERTINENT INFORMATION THEY MAY HAVE, PERSONAL OR OTHERWISE, AND RELEASE ALL PARTIES FROM ALL LIABILITY FOR ANY DAMAGE THAT MAY RESULT FROM FURNISHING THE SAME.

(Signature)

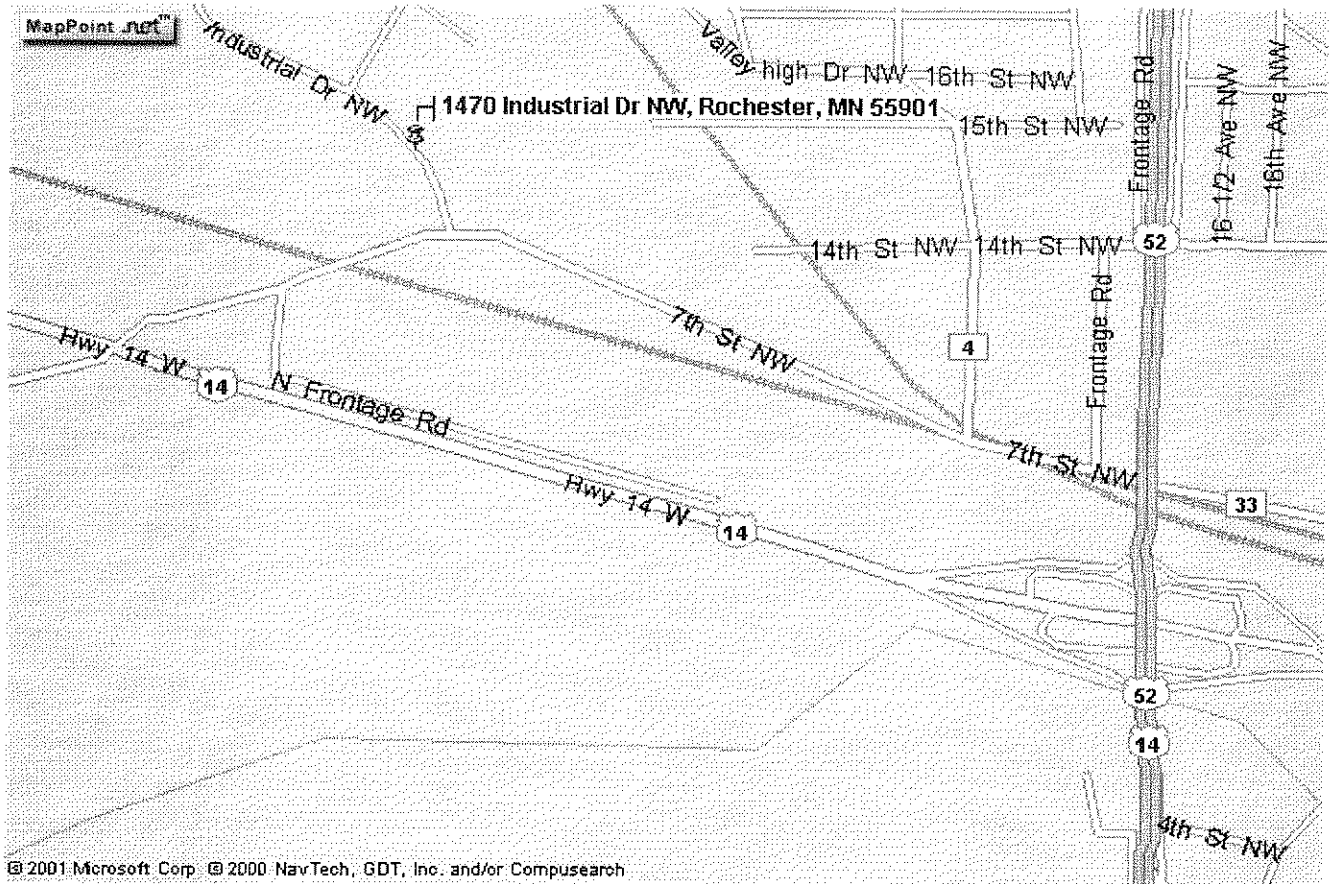
(Date)

I HAVE READ AND UNDERSTAND THESE APPRENTICESHIP AND EMPLOYMENT CONDITIONS AND I DECLARE THAT ANY STATEMENT IN APPLICATION AND OTHER INFORMATION PROVIDED IS TRUE AND COMPLETE. I ALSO AUTHORIZE THE VERIFICATION OF INFORMATION PROVIDED EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE.

(Signature)

(Date)

A map to our Business and Training Center



Apprentice Wage Information:

(As of 8/1/08)

YEAR	1	2	3	4	5	Journeymen
% Of Journeymen Wage	50%	55%	60%	70%	80%	100%
Total Wage/Hr.	\$24.53	\$26.98	\$29.43	\$34.34	\$39.24	\$49.05
Administration Fund	\$.04	\$.04	\$.04	\$.04	\$.04	\$.04
Advancement Fund						
Apprenticeship Fund	\$.50	\$.50	\$.50	\$.50	\$.50	\$.50
Building Fund	-	-	-	-	-	-
Dues Check Off	-	\$1.10	\$1.20	\$1.40	\$1.60	\$2.00
Health & Welfare	\$5.80	\$5.80	\$5.80	\$5.80	\$5.80	\$5.80
Int. Training Fund	-	-	-	-	-	\$.10
Market Recovery	-	-	-	-	-	\$.05
Local Pension	-	-	-	\$.25	\$.50	\$3.80
UA Pension	-	\$.13	\$.13	\$.13	\$.13	\$3.25
Vacation Fund	-	-	-	-	-	\$1.30
Taxable Wage/hr.	\$18.19	\$20.51	\$22.96	\$27.62	\$32.27	\$35.51

***** KEEP THIS SHEET FOR YOUR INFORMATION – DO NOT MAIL BACK *****

IMPORTANT FACTS ABOUT INFORMATION ON YOUR APPLICATION

This application is to assist in the process of referring you to employer for possible employment. Certain information requested is private; that is, it may be released to only to you or to governmental agencies.

PRIVATE DATA	WHY WE ASK FOR IT	ARE YOU LEGALLY BOUND TO PROVIDE IT?	WHAT MAY HAPPEN IF IT IS NOT PROVIDED?
Social Security number	To distinguish you from all other applicants and to make processing more efficient.	No	You will be assigned an individual ID number in order to ensure that your records will not be confused with those of another applicant. You will have to use the number when contacting the Committee concerning any of your records.
Name/Address	To distinguish you from all other applicants; to be able to send you notices.	Yes	Failure to provide information may be cause for rejecting an application.
Home Telephone	To be able to contact you to determine availability for interview.	No	We may not be able to employ you in certain jobs where you may be required to report to work on short notice.
Sex, Racial/Ethnic Group* Handicapped Status**	To be able to make Equal Opportunity reports as required by law and to provide affirmative action in apprenticeship	No	We will not be able to determine whether our selection process results in unfair discrimination or to take affirmative action in our hiring.

* Minn. Stat. 254A.02, Subd 11 defines American Indian as: 'American Indian means a person of one – quarter or more Indian blood.'

** 'Disability/Handicap' is defined as: 'a handicapping condition which substantially limits one of life's major activities such as walking, caring for yourself, seeing, hearing, speaking, performing manual tasks, breathing, learning, working,' Do not answer 'Yes' to this question if, for example, you have a visual problem corrected by glasses.

ALL OTHER INFORMATION ON PART 1 OF THE APPLICATION IS PUBLIC; THAT IS; IT MAY BE GIVEN TO ANYONE FOR ANY PURPOSE.